

ABSTRACT

SPECIAL FUND PROPOSAL

Section I. BASIC INFORMATION

Proposed Project Title: Multi-Media School Security Competitive Grant
Program subgrant- MMSSGP. Year 5 of 5

Grant Source and Agency: State of Connecticut Department of Emergency
Services & Public Protection

Total Amount Requested: \$65,764.60 **Due Date of**
State **Application:** 6/30/2021
Reimbursement
\$51,296.40

System Contact: William Zesner

Telephone #:
475-220-1692

Description of Project:

This grant request includes all equipment and installation costs required for Panic Button installation, and integration with the 911 Call Center(PSAP) at 7 schools (Career, Sound, Cross, King Robinson, Troup, Daniels, Hillhouse)

TARGET: Schools/Unit: Career, Sound, Cross, King Robinson, Troup, Daniels, Hillhouse
No. of Students: _____ **Grade Level(s):** K-12
Eligibility Criteria: N/A

GRANT PERIOD: From: (mm/dd/year): 1/1/2013 To: (mm/dd/year): 9/30/2023	
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Continuation
Previous Bd. of Ed. Approval:	
<input type="checkbox"/> Planning	<input checked="" type="checkbox"/> Operational
Bd. of Ed. Information	
<input checked="" type="checkbox"/> Action	<input type="checkbox"/> Information
<input type="checkbox"/> Support	<input checked="" type="checkbox"/> Competitive
<input type="checkbox"/> Entitlement	<input type="checkbox"/> Grant

PROPOSAL DEVELOPERS:
William Zesner
Gilda Herrera
Chief Reddish

CENTRAL OFFICE USE ONLY – MUST REMAIN ON PAGE 1

ABSTRACT TIMETABLE	REVIEW
Return to: _____	Grants Manager <u><i>[Signature]</i></u> Finance Manager <u><i>[Signature]</i></u> 7/11/22 Human Resource Manager _____
Received: _____	
Board of Education FINANCE & OPERATIONS Meeting Date <u>7/18/22</u>	
Board of Education Meeting Date: <u>7/25/22</u>	
Due Date to Grantor: _____	

Proposed Project Title: Multi-Media School Security Competitive Grant Program subgrant- MMSSGP

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Proposed Grant Receiving Agency: New Haven Public Schools, Security/IT Dept

SECTION II: FISCAL INFORMATION

PERSONNEL

# FT	#PT		COST
		Administrators	\$
		Teachers	\$
		Management	\$
		Paraprofessionals	\$
		Clerks	\$
		Others	\$
		Stipend	\$
		Longevity	
		SUBTOTAL	\$

NON PERSONNEL

	COST
Supplies & Materials	\$
Student Transportation	\$
Staff Travel	\$
Internal Evaluation	\$
External Evaluation	\$
Independent Contractors	\$
Equipment	\$65,764.60
Other	\$
Indirect Costs, if allowed	\$
TOTAL NON- PERSONEL	\$65,764.60

FIXED COSTS:

Health Benefits	\$
Pension (Paras & Mgmt.)	\$
FICA/Medicare	\$
Workmen's Compensation	\$
SUBTOTAL	\$
TOTAL PERSONNEL & FIXED COSTS	\$

Notes:

- 1) **Total Personnel and Non Personnel columns must equal grant total.**
- 2) **The Abstract budget must be aligned with the Grant Application budget/ED114.**
- 3) **All applications should budget for staff development (stipends) and evaluation wherever appropriate.**

SECTION IIA: BUDGET EXPLANATION

The following categories must be explained:

All Personnel: explain positions; **Salary:** if the grant pays a percent of salary and fixed costs, please describe below, breaking down **percentages and amounts to be paid by grant and by NHPS**. **Other;** and **All Non- Personnel items**. If additional space is needed, continue to next page.

Equipment: Panic Buttons, integration into burglar alarm.

Total amount requested is **\$65,764.60**, of which the

State will fund 78% (BOE will have a match of \$14,468.20 from the Capitol Budget)

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SECTION III: SYSTEM OBLIGATIONS

Project support from other programs: None Yes **Explain:**

Linkage with other programs: None Yes **Explain:**

Local Fiscal costs, (include renovation): None Yes **Explain: State will reimburse %78 of total project, leaving \$14,468.20**

Future local personnel obligations: None Yes **Explain:**

PROJECT OR GRANT REQUIREMENTS

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Local Maintenance | <input type="checkbox"/> Replication | <input type="checkbox"/> Parent Involvement |
| <input type="checkbox"/> In-Service Training | <input type="checkbox"/> Advisory Committee | <input type="checkbox"/> Linkage w/other Programs |
| <input type="checkbox"/> Non-Public School Involved | | <input type="checkbox"/> Dissemination |

ADDITIONAL RESTRICTIONS OR CONCERNS

7/5/2022

SUBMITTING ADMINISTRATOR: _____

Signature

Date

Proposed Project Title: Public Schools Infrastructure Competitive Grant Program- SSGP

Total Amount Requested: \$65,764.60

Proposed Grant Receiving Agency: New Haven Public Schools, Security/IT Dept

SECTION IV: PROPOSED PERSONNEL

List, **individually**, each position proposed by this grant application. **If no personnel**, please indicate **N/A** in the chart below

F/T	P/T	Classification	Position Description	Duration of Proposed Service	Proposed Employee	Current NHPS Employee Yes/No	If Yes Current Employee Number
			N/A				

V. PROPOSED CONTRACTS

List **individually**, each contract that will be prepared by this proposed project. **If contractors will not be utilized**, please indicate **N/A** in the chart below.

Proposed Independent Contractor	Brief Description of Service	Proposed Pay Rate	Proposed Total
Utility Communications	Panic Buttons, and integration to 911 Call Center		65,764.60

VI. ADDITIONAL INFORMATION:

Please Answer All Questions -- Use Additional Pages if Necessary

- 1. Please state specific goals for this grant or the grant period.**

The grant will fund improved security measures to promote public safety in the New Haven Public Schools. Application includes the BE SAFER (Board of Ed Security, Alarm, Fire Emergency Response) program, which ties in life safety systems in the school district with the City's 911 Communication office for emergency management services.

- 2. If this is a continuation grant, please detail past year goal performance and accomplishments. Use additional space if needed:**

N/A

- 3. How does this grant address School Reform goals?**

Improved security for student and staff safety

4. **Please explain why this proposal is significant and important in relation to improving student and/or staff performance, as well as any additional pertinent information that is specific and relevant: (Include resume of person(s) providing service for contracts \$10,000 and over)**

Providing a safe environment for student learning

REQUIRED:

A COPY OF THE GRANT APPLICATION MUST BE ATTACHED TO THE ABSTRACT.