



NEW HAVEN PUBLIC SCHOOLS

COVER SHEET

Cover Sheet is an Internal Document for Business Office Use

Please Type

Contractor full name: Eco-Urban Pioneers, LLC

Doing Business As, if applicable:

Business Address: 670 Winthrop Ave, New Haven CT 06511

Business Phone:

Business email: EcoUrbanPioneers@gmail.com

Principal or Supervisor: Michael Dolan

Agreement Effective Dates: From 07/01/2022 to 08/31/2022

Total amount: \$905,669.44

Funding Source & Acct # including location code:
2022-2023 Operating Budget 19047400-56694

Description of Service: Please provide a one or two sentence description of the service. *Do not write, "See attached."*

To provide Part Time Custodial Services from July 1, 2022 to August 31, 2022, in an amount not to exceed \$905,669.44.

Submitted by: Thomas Lamb, Chief Operating Officer



NEW HAVEN PUBLIC SCHOOLS

Operations Memorandum

To: New Haven Board of Education Finance and Operations Committee
From: Thomas Lamb, Chief Operating Officer
Date: July 5, 2022
Re: Agreement with Eco-Urban Pioneers for transition Part-Time Custodial Services.

Please **answer all questions** and have someone **ready to discuss** the details of each question during the Finance & Operations meeting or this proposal might not be advanced for consideration by the full Board of Education.

Contractor Name: Eco-Urban Pioneers, LLC.

Contractor Address: 670 Winthrop Ave, New Haven, CT

Is the contractor a Minority or Women Owned Small Business? No

Renewal or Award of Contract/Agreement? Renewal

Total Amount of Contract/Agreement and the Hourly or Service Rate: \$905,669.44

Contract or Agreement #: N/A

Funding Source & Account #: 2022-2023 Operating Budget 19047400-56694

Key Questions:

1. **What specific service will the contractor provide:**
Part-Time Custodial Services for New Haven Public Schools.
2. **How was the contractor selected? Quotes? RFP? Sealed Bid or Sole Source? Please describe the selection process including other sources considered and the rationale for selecting this method of selection:**
Agreement for transition to a newly awarded vendor over a two month period.
3. **If the vendor is not the lowest bidder or a State contract please answer the following:**
 - a. **Please explain why the vendor was chosen?**
This is a transition Agreement to transition to a newly awarded vendor over two months.
 - b. **Who were the members of the selection committee?**
Dr. Michael Finley, Chief of Staff
Dr. Paul Whyte, Asst. Superintendent
Thomas Lamb, Chief Operating Officer



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Operations Memorandum

Michael Gormany, Acting Controller
Giovanni Zinn, City Engineer

4. **If this is a renewal with a current vendor, has the vendor's performance been satisfactory under the existing contract or agreement?**
This is a transition agreement that Eco-Urban will continue to provide services while the district transitions vendors, to allow for uninterrupted services.
5. **If this Contract/Agreement is a Renewal has cost increased? If yes, by how much?**
No, not a full year, no increase.
6. **If this Contractor is New has cost for service increased from previous years? If yes, by how much? N/A**
7. **Is this a service existing staff could provide? Why or why not?** No. This is a service that has always utilized part time custodial companies to provide services to a district of this size.